**Adam Beck School Council Minutes**

**January 25, 2024**

**6:30pm**

**In-Person & Virtual**

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| **SCHOOL REPRESENTATIVES** | **MEMBERS** | **NON-MEMBERS** |
| **In-Person**  Caitlin Newnham  Rory Sullivan  **Online/Virtual**  Adam Mason | **In-Person**  Shannon Magennis  Teresa Miller  Alison MacPherson  Patrick Stewart  Julie Middleton  Paula Sherman  Tariq M  Dario Gonzalez Mardjetko  **Online/Virtual**  Christa Jay  Jeff Jay  Jenny Stryuk  Jeny Nussey | **In-Person**  Tamara Hobbs  Megan Noah  Steve Walker  Margaret Bramhill  **Online/Virtual**  Valia Reinsalu |

**Welcome**

**Co-chair Shannon** welcomed everyone and reviewed agenda for the meeting

**Land Acknowledgement**

**Co-chair Teresa** gave a land acknowledgement and shared a book called Shi-Shi-Etko By Nicole Campbell (Winner of the Anskohk Aboriginal Children's Book of the Year Award. Finalist for the TD Canadian Children's Literature Award, the Marilyn Baillie Picture Book Award and the Ruth Schwartz Award).

**Minutes Review**

**MOTION**:  **Teresa** asked for approval of the October meeting minutes.  **Sam** proposed the motion and **Pat** seconded the motion.  As there were none that were opposed and no edits proposed, the minutes were passed.

**Agenda Item**

**Committee Updates**

**Holiday Party** - event was a great success!

**Adopt-A-Family** - thank you to all that supported this - the contributions made a huge impact to the family that was supported.

**Staff Appreciation** - Staff was very thankful and appreciative. Office staff enjoys connecting with families who volunteered to bring in food.

**Pizza Lunch** - continues to go very well. Volunteers are great. Kitchen crew is very helpful. Cost did go up fractionally due to increased cost of food but cost to families has not increased at this time. Seeking anyone interested in being a committee lead 2024-2025 (10 pizza lunches per year; 8h per month for prep work and day of). If interested, please reach out as there are opportunities to shadow this year to learn the inner workings. Committee lead needs to be proficient in Microsoft Excel. [pizza.lunch@adambeckcouncil.ca](mailto:pizza.lunch@adambeckcouncil.ca)

**Movie Night -** Next movie night is January 26 - Paw Patrol.

**Read-A-Thon -** Begins February 1. Reading is reported in a log to be submitted for prizes. Bookmarks and reading logs will go home with students likely on Monday. We have an extra day to read this year too!!!

**Spirit -** Saturday, March 2 Toronto Marlies! Tickets on sale now. Choir to open the game and staff/family skate to happen after. Over 200 tickets already sold ($25/ticket). Choir members will receive an email this weekend with more details from Mr. Mason. Choir members will require a parent to join them.

**Equity -** Equality donation will be sent to Westhill P.S to put towards a wellness room just like the new one at Adam Beck.

**Night on the Beach -** Friday, March 22 at the Balmy Beach club - preparation is well on its way. Fun event with dancing, socializing, silent auction, etc. (no kids!). If anyone has anything to donate for the silent auction please reach out - [**night.on.the.beach@adambeckcouncil.ca**](mailto:night.on.the.beach@adambeckcouncil.ca)

**Mayfair** - if interested in joining the committee, please email [mayfair@adambeckcouncil.ca](mailto:mayfair@adambeckcouncil.ca)

**Treasurer Update**

Please visit the [website](https://adambeckcouncil.ca/school-council/budget/) for the most updated 2023-2024 ‘Numbers to Date’ report ([January Numbers to Date](https://drive.google.com/file/d/1IPIhruQU1QoxFKgV7Gvb5jyVaykurJ48/view?usp=sharing))

Reminders for committee leads/budget line owners provided (ie. Deadline for all school council expenses - EOD Friday, June 14, 2024)

**Principal’s Report**

Please see the attached [Principal’s Report](https://drive.google.com/file/d/1Pi_s0NzDPhP4FEsoodMHS0o672T1Rjge/view?usp=sharing).

**New Business**

Movie Night Question - how are the movies being selected?

* all parents are welcome to join the committee - please reach out if you are interested - [movie.night@adambeckcouncil.ca](mailto:movie.night@adambeckcouncil.ca)
* the committee chooses the movies and consults Common Sense Media

~End~